

DIRECTORATE OF MEDICAL EDUCATION
RANK LIST FOR THE SELECTION OF PART TIME SWEEPERS

INTERVIEW DATED: 02.03.2023

SC NPY-01

| Sl No | Sl No. as per the list | Name of the candidate | Rank No. |
|-------|------------------------|-----------------------|----------|
| 1 | 4 | Nirmala.M | 1 |
| 2 | 1 | Anitha K | 2 |
| 3 | 5 | Madhu G | 3 |
| 4 | 7 | Soumini R | 4 |
| 5 | 13 | Sujatha R | 5 |
| 6 | 15 | Ambili K | 6 |
| 7 | 9 | Omana T | 7 |
| 8 | 19 | Kumar A | 8 |
| 9 | 20 | Jiji A | 9 |
| 10 | 10 | Sobha S | 10 |
| 11 | 17 | Biju B S | 11 |
| 12 | 8 | Honey B S | 12 |
| 13 | 16 | Sajeev G | 13 |
| 14 | 14 | Sandhya V | 14 |
| 15 | 18 | Sreeji S Chandran | 15 |

Signed by
Thomas Mathew

Date: 11-04-2023 04:39:06

THOMAS MATHIEW
DIRECTOR

11-04-2023