

## GOVERNMENT OF KERALA

### **Abstract**

Health & Family Welfare Department - Medical Education - Construction of new building at Government Dental College Alappuzha - Phase II - Period of Contract - Extended - Orders issued

## **HEALTH & FAMILY WELFARE (P) DEPARTMENT**

G.O.(Rt)No.2777/2022/H&FWD Dated, Thiruvananthapuram, 21-11-2022

Read 1 G.O. (Rt) No.105/2019/H&FWD dated 18/01/2019

2 G.O. (Rt) No.1784/2021/H&FWD dated 23/08/2021

3 Lr.No.P4-5234(2)/2019/DME dated 27/09/2022 from the Director of Medical Education, Thiruvnanthapuram.

### ORDER

In the circumstances reported by the Director of Medical Education in the letter read above, Government are pleased to accord sanction to extend the period of contract with M/s HITES for a further period from 10/12/2021 to 31/03/2023 for the completion of Phase II construction of new building at Government Dental College Alappuzha subject to the following conditions:-

- i) A working plan shall be prepared by PMC ie. M/s.HITES which shall be monitored by the Technical Committee for DME works periodically to avoid further delay.
- ii) Payment issues should be sorted out subject to agreement conditions and other regulations in force.
- iii) PMC shall ensure that there is no extra liability to Government due to the extension of the contract.
- iv) The Director of Medical Education/Principal Government Dental College Alappuzha will ensure that the work will be completed within the stipulated time frame (31/03/2023).

Permission is also granted for executing supplementary agreement with

PMC for the extended period.

# (By order of the Governor) B SURENDRAN PILLAI ADDITIONAL SECRETARY

To:

The Director of Medical Education, Thiruvananthapuram The Principal, Govt. Dental College, Alappuzha.

The Associate Vice President M/s. HITES, HLL Bhavan, Golden Jubilee Block Pujappura P O, Tvpm.

The Chairman, Technical Committee for DME works Tvpm. The Principal Accountant General (Audit),

Kerala, Thiruvananthapuram

The Accountant General (A&E), Kerala, Thiruvananthapuram The Finance (Health - A) Department (Vide U.O. No.

1733599/HLT-A2/72/2021 – Fin dated 01/11/2022)

The Planning & Economic Affairs Department

The Director, Information and Public Relations Dept. (Web & New Media for publishing in the Government website)

The Stores Purchase Department Stock file, O.C.

Forwarded /By order
Signed by P K Santhosh
Date: 22-11-2022 10:16:26
Section Officer